

UNOFFICIAL COPY

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1999-04-30 09:33:24
Cook County Recorder 23.50



Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2750248
CHASE # 19541082329324062

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 30th day of October, 1998 made and executed by ANTONIO M. MUNOZ, JR. AND PATRICIA A. MUNOZ

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$199,550 which Mortgage is of record in Book/Volume or Liber No. 3593, at Page No. 0070 (or as No. 03077857) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 3267 S BELL AVE
CHICAGO, IL 60608

TAX ID # 17-31-106-016

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

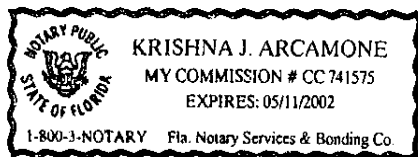
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 9th day of March, 1999



MARKET STREET MORTGAGE CORPORATION
Vicki M. Hill
ASST. VICE PRESIDENT
VICKI M. HILL

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

*SH
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MY*

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LOT 22 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF BLOCK 20 OF S.J. WALKER'S
SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 17-31-106-016

Property of Cook County Clerk's Office