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1999-04-30 10:19:22
Cook County Recorder 23.50



99416233

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0007691322/(JAMESON)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLES G. JAMESON, AN UNMARRIED MAN AND STEVE ARWADY AND SUSAN ARWADY, HUSBAND AND WIFE

Mortgagee: BNC MORTGAGE INC.

Loan Amount: \$280,000.00

Date of Mortgage: 10/07/97

Date of Recording: 10/23/97

Pin Number: 10-33-426-026-0000

Tax ID #:

Prop Addr: 6541 NORTH LEMAI, LINCOLN WOOD, IL 60646

Doc/Instrument #: / 97787837

Book:

Page:

Legal Description: LOT TWENTY-TWO (22) AND THE SOUTHWESTERLY HALF (1/2) OF LOT TWENTY-THREE (23) IN BLOCK ONE (1) IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/30/99.

AURORA LOAN SERVICES INC.



Kathryne M. Herron

KATHRYNE M. HERRON
VICE PRESIDENT

Tammy L. Henkel

TAMMY L. HENKEL
ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.

P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2
TOWN/COUNTY COOK
Loan No. 0007691322/(JAMESON)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 03/30/99 , before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS