

WHEN RECORDED, MAIL TO:

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

99416234

99416234

4720/0123 81 001 Page 1 of 2
1999-04-30 10:19:33
Cook County Recorder 23.50



99416234

Order No. 2431031
Escrow No.
Loan No. 5311978

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

AURORA LOAN SERVICES INC
601 5th Ave. † Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 7, 1997 executed by CHARLES G. JAMESON, AN UNMARRIED MAN AND STEVE ARWADY AND SUSAN ARWADY, HUSBAND AND WIFE, as mortgagor, to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 97787837 on 10-23-97 in book _____, page _____ in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On OCT 20 1997 before me,
Michele Bevell
personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

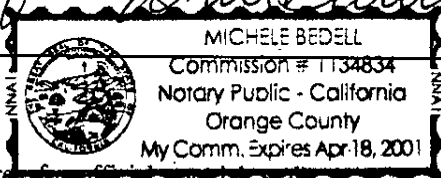
BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature _____



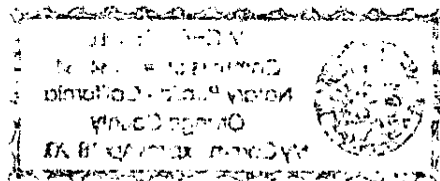
(This area for official notary seal)

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*SL
12/27
MY*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

PROPERTY LEGAL DESCRIPTION

99416234

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT TWENTY-TWO (22) AND THE SOUTHWESTERLY HALF (1/2) OF LOT TWENTY-THREE (23) IN BLOCK ONE (1) IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-33-426-026

Property of Cook County Clerk's Office