

99416235

4720/0124 81 001 Page 1 of 3
1999-04-30 10:19:45
Cook County Recorder 25.50



STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0007693427/(GONZALES)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ORLANDO GONZALES AND ALEXANDRIA GAVIN
Mortgagee: BNC MORTGAGE, INC.

Loan Amount: \$31,500.00

Date of Mortgage: 10/23/97

Date of Recording: 11/20/97

Pin Number: 07-16-200-046-1322

Tax ID #:

Prop Addr: 585 HILL DRIVE #214, HOFFMAN ESTATES, IL 60194

Doc/Instrument #: / 97872190

Book:

Page:

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/30/99.

AURORA LOAN SERVICES INC.



Kathryne M. Herron

KATHRYNE M. HERRON
VICE PRESIDENT

Tammy E. Henkel

TAMMY E. HENKEL
ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
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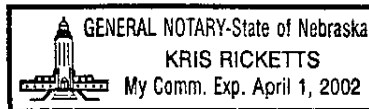
STATE OF NEBRASKA
COUNTY OF SCOTT'S BLUFF

On this 03/30/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



UNOFFICIAL COPY

EXHIBIT A"

PROPERTY LEGAL DESCRIPTION

99416235

UNIT 11-214 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #07-16-200-046-1322

CKA: 5855 HILL DRIVE, HOFFMAN ESTATES, ILLINOIS 60194

7693427