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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4728/0009 27 001 Page 1 of 2
1999-04-30 09:12:35
Cook County Recorder 23.00



Loan No. 0003140905714

C.T.I.C.

7747768J CTI

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'S PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PLEMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRELL J. GRAHAM AND MONICA M. CREIGHTON, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1996, and recorded on April 17, 1996, in Docket 96-289630 in the Recorder's Office of Cook County on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 (EXCEPT THE NORTH 8.5 FEET THEREOF) IN BLOCK 21 IN LAKE SHORE ADDITION TO WILMETTE, A SUBD. OF THE SOUTHEAST 1160 ACRES NORTH SECTION QUILMETTE RESERVATION, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\* PIN# NOT AVAILABLE 05 34-22-209

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 530 LAUREL, WILMETTE, IL, 60091

Witness my hand and seal September 29, 1998.

Chase Manhattan Mortgage Corporation

Stephanie B. Stewart Assistant Vice President

BOX 333-CTI

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 29, 1998.

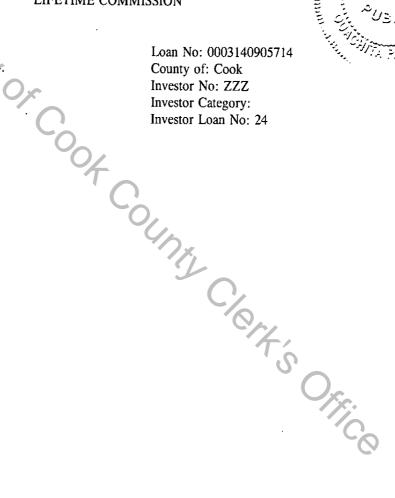
Patricia W. Dean

LIFETIME COMMISSION

Prepared by: LaDawn C. Miller Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0003140905714

County of: Cook





IL00 Revised 6/98

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