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N.B.A. 231 (7/17/96)

OCUMENT NO.

UNOFFICIAL

4728/0014 27 001 Page 1 of

1999-04-30 09:17:58

Cook County Recorder



ASSIGNMENT OF RENTS

PARTIAL RELEASE OF REALXESTATE MORTGAGE — BY LENDER

The undersigned Lender hereby releases from the lien and the ope	eration of a
nortgage executed by ASSOCIATED BANK, AS TRUSTEE, UND	ER
TRUST AGREEMENT NO. 1994 DATED DECEMBER 23, 1997	
b Lender and recorded in the office of the Register of Deeds	
County, Doc. ILYAS, as No. 98031332 (Reel) (Records) (inage) n (Vol.)of (Mortg's), on (page)	
(Reel) (Records) (in ane)	
n (Vol.)of (Morta's), on (pare)	
nly the following portion of the mortgaged real estate in said county, state of Wisconsin ILLINOIS:	<u> </u>
SEE ATTACHED	
)
DRODEDWY LOGATED AT	4hx

PROPERTY LOCATED AT:

Above Space for Recorder's Use Only

Name and Return Address

ASSOCIATED BANC CORP SERVICES P.O. BOX 19097 GREEN BAY, WI 54307-9097

(CML 9018336-9001)

6707-6737 N. CICERO AVENUE LINCOLNWOOD, IL 60646 If checked here, real estate description continues or appears on attached sheet.

Lender retains its lien and mortgage on the balance of the real estate not released.

UNIT # 6725

34-300-011/012/013/014/015/016 <u>017/018/019/020/021</u> Parcel Identifier No.

|--|

BROWN County of

This instrument was acknowledged before me

OCTOBER 27, 1998

LINDA D SMOLINSKI/JOHN E MOORE (Names of person(s))

SPECIAL SER SUPERVISOR/SPECIAL SER MANAGER (Type of authority, e.g., officer, trustee, etc. if any)

S

White Along Along

ASSOCIATED BANK CHICAGO

(Name of party on behalf of whom institution

DORIS GRIFFY

Notary Public, Wisconsin My Commission (Expires) (Is) OCTOBER

ASSOCIATED BANK LPLCAGO

NAME OF LENDER

SPECIAL SERVICES SUPERVISOR

LINDA D SMOLINSKI

Attest

SPECIAL SERVICES MANAGER

JOHN E MOORE

This instrument was drafted by:

J. BERGNER

(TYPE OR PRINT)

*Type or print name signed above.

BOX 333-CTI

UNOFFICIAL COPY

LOTS 20 THROUGH 30 IN BLOCK 7 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ LYING WEST OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAIL-ROAD RIGHT OF WAY IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 2

THE WEST ½ CF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 20 THROUGH 30 IN BLOCK 7 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, AFORESAID WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE RECORDED MAY 18, 1956 AS DOCUMENT #16584578, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 10-34-300-011/012/013/014/015/016/017/018/019//20/021