

# UNOFFICIAL COPY 99416335

When recorded return to:  
IOAN FULEA  
7061N KEDZIE AVE. APT.#209  
CHICAGO, IL 60645  
L#:8593133

4728/0026 27 001 Page 1 of 2  
1999-04-30 09:26:35  
Cook County Recorder 23.00



## C.T.I.C.

### SATISFACTION/ DISCHARGE OF MORTGAGE

7734155J

The undersigned certifies that it is the present owner of a mortgage made by **IOAN FULEA AND TEODORA FULEA** to **ROSE MORTGAGE CORPORATION** bearing the date 09/10/96 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96711696

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

(J)

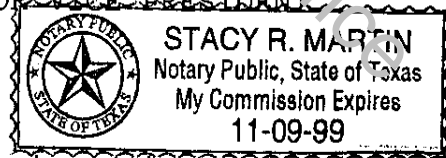
commonly known as: 7061N KEDZIE AVE. APT.#209  
CHICAGO, IL 60645

pin#10-36-100-011-1019 <sup>-018-1019</sup>

dated 07/24/98  
**ACCUBANC MORTGAGE CORPORATION**

By: [Signature]  
**LARRY PETR**  
**SENIOR VICE PRESIDENT**

STATE OF TEXAS COUNTY OF DALLAS  
The foregoing instrument was acknowledged before me on 07/24/98 by **LARRY PETR** the **SENIOR VICE PRESIDENT** of **ACCUBANC MORTGAGE CORPORATION** on behalf of said CORPORATION.



[Signature]  
**STACY R. MARTIN** Notary Public/Commis expires 11/09/1999  
ACCUI MC 2MC



**BOX 333-CTT**

# UNOFFICIAL COPY

EXHIBIT 'A'

8593133

PARCEL 1: UNIT 2-09 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON TOWERS NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20520335, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 20520336.

Property of Cook County Clerk's Office

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