UNOFFICIAL COPERAGE 1 of 1999-04-30 09:39:19

Cook County Recorder

RELEASE DEED

Mail To:

△JAINE BIALK

1218 CENTRAL ST #3N

EVANSTON IL 60201

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapcii, MN 55402



Recorder's Stamp

Know All Men Ly These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAINE MARIE BIALK, SINGLE, NEVER MARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date SEPTEMBER 19, 1996, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. ?6730825, to the premises therein described, situated in the County of COOK, State of Illinois, as The Clark's O follows, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED

P.I.N.: 11-07-100-020-1030

Standard Financial Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Mortgage Document Officer

BOX 333-CTI

UNOFFICIAL COPY



STATE OF MINNESOTA

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscibed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20 day of October, 1998....

County Clerks Office My commission expires or January 31, 2000

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1218 3 N IN THE SISSILLA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A AND B IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND 18 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 V.CATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE SAST L.
SANITARI
LARATION OF
HER WITH ITS U.
IN COOK COUNTY, 1.

COUNTY, 1.

COUNTY, 1. THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF RIGHT OF WAY OF SANITARY DISTRICT; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442598, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-07-100-020-1030