

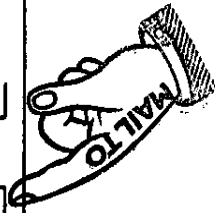
UNOFFICIAL COPY 99417537

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

4739/0826 48 001 Page 1 of 2
1999-04-30 09:38:13
Cook County Recorder 23.50



99417537



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1999
executed by TOMMY L. MORRIS AND CLAIR E. MORRIS HUSBAND AND WIFE

99417536

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8708 W. CALIFORNIA EVERGREEN PARK, IL 60805
PIN #24-01-108-078

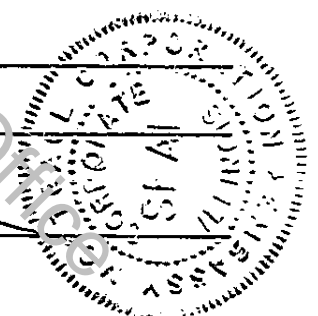
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF _____

On JANUARY 28, 1999 before _____
(Date of Execution)

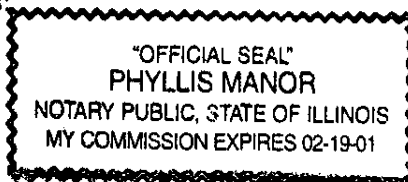
me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT



By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Phyllis Manor
County Will
My Commission Expires 2/19/2001

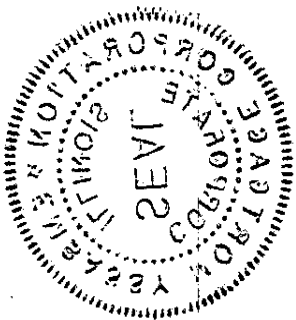
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COLE TAYLOR BANK
ATTN: MORTGAGE LENDING
3001 WEST LOOP SOUTH
DUBLIN, OH 43017

COLE TAYLOR BANK
ATTN: MORTGAGE LENDING
3001 WEST LOOP SOUTH
DUBLIN, OH 43017

Property of Cook County Clerk's Office

08/21/08



UNOFFICIAL COPY 09417537

THE NORTH 46 FEET OF THAT PART OF THE EAST HALF OF LOT 2 LYING EAST OF THE WEST 33 FEET THEREOF, IN TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office