

UNOFFICIAL COPY 99417660

4739/0151 48 001 Page 1 of 3
1999-04-30 15:07:33
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700707390

Index: 58729

JobNumber: 230_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ENIO C. VILLASENOR AND MARIA R. MONDRAGON
Original Mortgagee: MCA MORTGAGE CORPORATION
Original Loan Amount: \$108,385.00
Property Address: 9860 W. SCHILLER BLVD., FRANKLIN PARK, IL 60131
Date of DOT: 7/14/95
Date Recorded: 7/31/95
Doc. / Inst. No: 95514126
PIN: 12-28-212-072
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of March 1999 A.D.

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 8 7 8 7 3 9 8 *

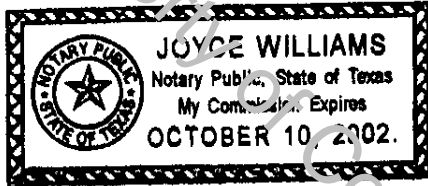
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams



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UNOFFICIAL COPY

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95514126

GNMA
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95 JUL 31 AM 11:07

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 31.00
MAIL 0.50
95514126

15A07
#12

MCA MORTGAGE CORPORATION
23999 NORTHWESTERN HWY, STE 260
SOUTHFIELD, MI 48075

FHA Case No.
131-7965087-703

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 14th, 1995
ENIO C. VILLASENOR, and MARIA P. MONDRAGON, Husband and Wife

The Mortgagor is

("Borrower"). This Security Instrument is given to MCA MORTGAGE CORPORATION

which is organized and existing under the laws of the State of Michigan
address is 23999 NORTHWESTERN HWY, STE 260
SOUTHFIELD, MI 48075

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED EIGHT THOUSAND THREE HUNDRED EIGHTY FIVE AND 00/100
Dollars (U.S. \$ 108,385.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on August 01st, 2025 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 5 to protect the security of this Security
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For
this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOTS 22, 23 AND THE EAST 8 FEET OF LOT 24 IN BLOCK 26 IN 3RD
ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE SOUTH 1/2 OF
SECTION 21 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 12-28-212-072

which has the address of 9860 W. SCHILLER BLVD., FRANKLIN PARK
Illinois 60131 [Zip Code] ("Property Address");

95514126 (City)

Initials: ECU MRM
FHA Illinois Mortgage - 5/95
VMP -4R(IL) (9505)



31.50
98

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