NOFFICIAL COPY

NATIONSBANC MORTGAGE

**CORPORATION** 

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 142

1-800-285-6000



2

1999-04-30 12:18:40

Cook County Recorder

-23.50



Recorders Use Only

Pool #: 0004297271

NBMC#: 2002220503

Inv.# 1667724435 County, State: COOK, IL

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Provident Bank Of Maryland, located at 114 E. Lexington Street, 2nd Floor, Baltimore, MD 21202 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: Nation: Bane Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 04/29/98

Liber: 7171

0174

98345459

Records of COOK County, IL

Mortgagee:

Mortgagors:

ISAAC VATKIN And TERESA VATKIN

Property Address:

9939 N. KEYSTONE AVENUE

SKOKIE, IL 60076

Tax/Pin#: 10-10-405-055-0000

Mortgage Amount: \$184000

Legal Description attached herewith. This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has cause this instrument to be e

4/2/99

Provident Bank Of Maryland

Muriel Adams, Assistant Vice President

County of Erie

State of NY

Before me, the undersigned authority, on this day 4/2/99, Muriel Adams of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public:

Ana L Negron

Qualified in Erie County, State of NY Commission Expires:

05/19/99

## **LEGAL DESCRIPTION**

LOAN # 2002220503

LOT 12 (EXCEPT THE SOUTH 19 FEET THEREOF) AND ALL OF LOT 13 IN THE HEIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION 3<sup>RD</sup> ADDITION BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Toperty of County Clerk's Office COOK COUNTY, ILLINOIS.