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99417010

4731/0099 30 001 Page 1 of 4
1999-04-30 15:17:30
Cook County Recorder 27.50

MAIL TO
NETWORK FINANCIAL
6756 N. HARLEM
CHICAGO, IL 60631



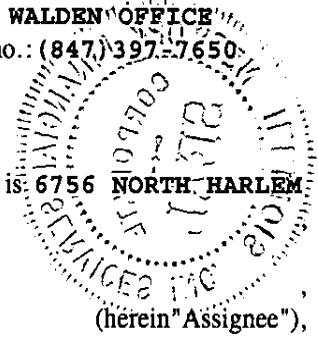
H3748

This form was prepared by: **LOAN NET LLC**
SQUARE STE 500, SCHAUMBURG IL 60173

, address: **1834 WALDEN OFFICE**
, tel. no.: **(847) 397-7650**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: **6756 NORTH HARLEM AVENUE, CHICAGO IL 60631** does hereby grant, sell, assign, transfer and convey into the **FLAGSTAR BANK FSB**



a corporation organized and existing under the laws of **MICHIGAN** whose address is **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953** a certain Mortgage dated **April 19, 1999** **RICHARD C HEIDORN & CLAUDIA C HEIDORN**

(herein "Assignee"),
, made and executed by

99417009

to and in favor of **NETWORK FINANCIAL SERVICES, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **03-36-303-006**
Property Address: **717 THERESE TERRACE, DES PLAINES, IL 60016**
such Mortgage having been given to secure payment of **one hundred sixty-eight thousand and 00/100 (\$ 168,000.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (9608) Amended **8/96**
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 19, 1999

Raymond Delaporte
Witness

NETWORK FINANCIAL SERVICES, INC.
(Assignor)

Kim C. Wickham
Witness

By: [Signature]
PRESIDENT (Signature)

Attest SECRETARY/TREASURER

Seal:



Property of Cook County Clerk's Office

23 11 99

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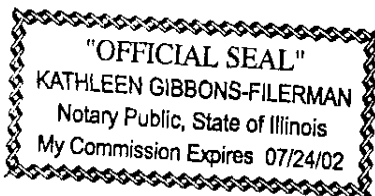
State of ILLINOIS
County of COOK

This instrument was acknowledged before me on
by MICHAEL BORKOWSKI

APRIL 19, 1999

as PRESIDENT

of NETWORK FINANCIAL SERVICES, INC.



VMP-1164B (9509).01

Kathleen Gibbons-Filerman

Property of Cook County Clerk's Office

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A.L.T.A. COMMITMENT

SCHEDULE A

99417010

File: H-3748

1. **Effective Date:** March 24, 1999

2. **Policy or Policies to be issued:**

AMOUNT:

- (a) ALTA Owner's Policy -1990 \$
- ALTA Owner's Policy - 1992
- ALTA Leasehold Owner's Policy - 1990
- ALTA Leasehold Owner's Policy - 1992
- Proposed Insured:

- (b) ALTA Loan Policy -1990 \$172,000.00
- ALTA Loan Policy - 1992
- ALTA Leasehold Loan Policy - 1990
- ALTA Leasehold Loan Policy - 1992
- Proposed Insured:

FLAGSTAR

3. **The estate or interest in the land described or referred to in this Commitment and covered herein is:**

FEE SIMPLE

4. **Title to the fee simple estate or interest in said land at the effective date hereof is vested in:**

RICHARD C. HEIDORN AND CLAUDIA C. GONZALEZ, IN JOINT TENANCY

5. **The land referred to in this Commitment is described as follows:**

LOT 55 IN UNIT 1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1959, AS DOCUMENT NUMBER 1868756 IN COOK COUNTY ILLINOIS.

For information only: 717 Therese Terrace, Des Plaines, IL 60016

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: **Fidelity National Title Ins. Co.**
Refer Inquiries to Authorized Agent:
LAW TITLE INSURANCE COMPANY, INC.
1300 Iroquois Drive, Suite 230
Naperville, IL 60563
(630) 717-7500


Authorized Signatory

Valid only if Schedules BI, BII and cover are attached