٧* .	UNOFFICIAL (	
. •	CORPORATE. DEED 970785-2	_
1835 W	virtue of the laws of the State of IOWA and duly authorized to transact business in Illinois for and in consideration of the sum of Ten (\$10.00) and no/100thsDOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation GRANTS, BARGAINS AND SELLS TO  Ronald J. Middleton and Charmaine R. Middleton, husband and wife, as TENANTS BY THE PARTY.	y notice , s

994	1	8	52	28
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4732/0286 03 001 Page 1 of 2 1999-04-30 13:35:46 Cook County Recorder 23.00



In Witness Whereof said Cranton has
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the
hereto affixed, and has caused its name to be signed to these presents by its Second Vice Pres. Loan Adm.  & Sec. Compliance  Asst. Dir.
& Sec. Compliance Abi and attested by its Asst. Dir.
PRINCIPAL TIPE INSURANCE COMPANY
By:  S. K. Olson Second Vice Pres Joan Adm
The state of the s
GORPORATE SEAL By:  HERE-  E. A. Hummer & Soc. Default Al
HERE- E. A. Hummer Care Default Adm.
ATTEST:
A. W. Jackson, Asst. Dir. & Sec. Compliance
State of Iowa , County of Polk ss. I, the undersigned, a Notary
Public in and for the County and State aforesaid, DO HEREBY CENTIFY, that
S. K. Olson and E. A. Hummel, Second Vice Pres. personally known to me to be the
or rie fillicipal Nite
Insurance Company, an Iowa
Cornovation
To me to be the Asst. Dir. & Sec. Compliance
said corporation, appeared before me this device
. /
HERE delivered the said instrument on behalf of said
corporation, and caused the corporate seal thereof be
affixed thereto, pursuant to authority, given by the
Board of Directors of mid authority, given by the
Board of <u>Directors</u> of said corporation for the uses and purposes therein set forth.
Parposes therein set forth.
Siven under my hand and official seal, this 28th day of April, 1999
Commission expires Susan GOODRICH MY COMMISSION EXPIRES 9
March 24, 2000

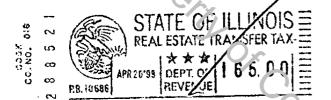
## **UNOFFICIAL COPY**

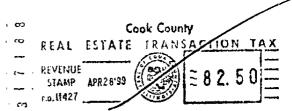
970785-2

LEGAL DESCRIPTION

99418928

THE EAST 1/2 OF LOT 27 IN FRANK DELUGACH'S ALICE ACRES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AT ORDED ON SEPTEMBER 17, 1946 AS DOCUMENT NUMBER 13,894,796, IN COOK COUNTY, ILLINOIS.





Subject to building lines, easements, covenants, conditions and restrictions of record, if any.

This instrument was prepared by:

Anthony Zombolas Suite 328 15 Spinning Wheel Road Hinsdale, IL 60521

MAIL TO: LINDA STINAMER 1301 W. 22-0 ST. #615 DAK BROOK, IL 60523 RONALD J. MIDDLETON

7838 WEST 100 TH St.

PALOS HILLS 11 60465