

UNOFFICIAL COPY

99418704

WHEN RECORDED MAIL TO:

Brian Q Creevy
Pamela L Creevy
9511 Springfield
Evanston IL 60203



: DEPT-01 RECORDING \$23.50
: T#0011 TRAN 2000 04/30/99 12:22:00
: #8110 = TB #-99-418704
: COOK COUNTY RECORDER

PI072:KSJ
Loan Number: 0040689573



99418704

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,

FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE

a corporation organized and existing under the laws
of WISCONSIN certifies that a real estate mortgage
now owned by it, dated 03-22-93, made by

BRIAN CREEVY AND
PAMELA L.F. CREEVY

as mortgagor(s), to
CHICAGO MORTGAGE CORP.

as mortgagee, recorded as Document No. 93230871,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN # 10-14-102-054

PARCEL I:

LOTS 31 AND 32 IN THE HIGHLANDS EVANSTON LINCOLNWOOD THIRD ADDITION, A
SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 31 AND 32
IN THE HIGHLANDS EVANSTON LINCOLNWOOD THIRD ADDITION, A SUBDIVISION OF THE
NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property Address: 9511 Springfield
Evanston IL 60203

DATE: FEB 17 1999

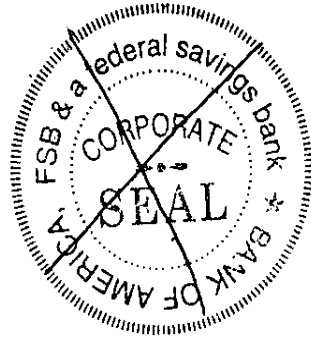
Prepared by: BANK OF AMERICA, FSB

5-4
P-2
K-1
M-1
JAC

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FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE



By: *Charles F. Pedersen*
CHARLES F. PEDERSEN, ASSISTANT VICE PRESIDENT

Peter M. Brennan
PETER M. BRENNAN
ASSISTANT SECRETARY

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me,
a notary public, commissioned in _____, this
FEB 17 1999 by CHARLES F. PEDERSEN, ASSISTANT VICE PRESIDENT

of FIRSTAR BANK MILWAUKEE, N.A., a _____
corporation, on behalf of the corporation.

FJ Gincrasso
Notary Public



My commission expires:

My Commission Expires 7/23/2000

This instrument prepared by: Shamone James
BANKAMERICA MORTGAGE
PO Box 26388
Richmond, Virginia 23286-8218

0040689573
PI072;KSJ
Tax I.D. No.

10 14 102 054

Property of Cook County Clerk's Office