

# UNOFFICIAL COPY 99418790

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1999-04-30 13:39:44  
Cook County Recorder 23.00



99418790

PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, Il. 60603

Loan # 641079

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated **January 18, 1999**  
executed by **ELIJAS QUINTANA, A Single Person**

the sum of **345,000.00** to **FINANCIAL FEDERAL TRUST & SAVINGS BANK**

and recorded as document no. **99086938**  
County records, State of Illinois.  
**LOT 1 IN DECKMAN'S RESUBDIVISION OF LOTS 22 AND 23 IN BLOCK 14 OF D.D. LEE'S  
ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

(TAX ID NUMBER: 17-06-121-001)

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

STATE OF ILLINOIS:  
COUNTY OF COOK

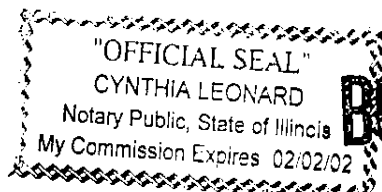
*William M. Kearney*  
Vice President  
**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify  
that the above name Vice President and the above named Assistant Secretary of the DRAPER  
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument as such officers and to be such officers,  
appeared before me this day in person and being first duly sworn, said and acknowledged  
that they are such officers, that they respectively signed, sealed with the corporate  
seal and delivered said instrument as the free and voluntary act of said DRAPER AND  
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president  
and assistant secretary respectively, by authority of the Board of Directors of said  
corporation for the uses and purposes therein set forth, and that the seal affixed to  
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of FEB, A. D. 19 99

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02

Property Address: **2059 W. EVERGREEN AVENUE CHICAGO Illinois 60622**



**BOX 333-CTI**

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LOFARNEN 0301  
7/15  
888-2288  
0570 ADD 1822888

