

# UNOFFICIAL COPY

99418797

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1999-04-30 13:42:20  
Cook County Recorder 23.00



99418797

PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Loan # 639274

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated August 13, 1998  
executed by TIMOTHY J. CULLEN and MICHELLE M. CULLEN  
, His Wife  
the sum of 152,000.00 to Financial Federal Trust and Saving Bank

and recorded as document no. 99219241  
Cook County records, State of Illinois.

LOT 483 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST  
1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
( P.I.N. NUMBER 03-32-214-001 )

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.  
*Christine Pracy*  
ATTEST: Ass. Secretary

*Carole L. Drake*  
CAROLE L. DRAKE  
ASSISTANT VICE PRESIDENT

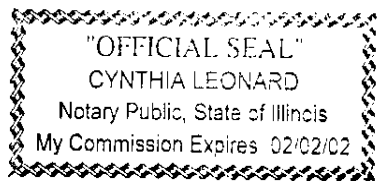
STATE OF ILLINOIS:  
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify  
that the above name Vice President and the above named Assistant Secretary of the DRAPER  
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument as such officers and to be such officers,  
appeared before me this day in person and being first duly sworn, said and acknowledged  
that they are such officers, that they respectively signed, sealed with the corporate  
seal and delivered said instrument as the free and voluntary act of said DRAPER AND  
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president  
and assistant secretary respectively, by authority of the Board of Directors of said  
corporation for the uses and purposes therein set forth, and that the seal affixed to  
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 15th day of SEPTEMBER, A. D. 19 98.

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 02/02

Property Address: 711 EAST LYNDEN ARLINGTON HEIGHTS Illinois



BOX 333-CT1

14/18  
888 (8) 200  
CT10 ADD (8) 200  
LOF, MEN 0301