



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410
Case No.
Loan No. 12983728

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION, A TEXAS CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14201-9000
all beneficial interest under that certain Deed of Trust dated DECEMBER 11, 1998
executed by ANDREW J. SCOTT AND KIMBERLY S. SCOTT, HUSBAND AND WIFE

, Trustor;

to

recorded DECEMBER 18, 1998, as Document Number 08151025, Trustee; and
of _____ Page _____ (or in Book
Titles) of COOK, in the Office of the (County Recorder) (Registrar of
SEE ATTACHED EXHIBIT "A" County, describing land therein as:

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: DECEMBER 11, 1998

PRISM MORTGAGE COMPANY
[Signature]
KENNETH G. FEINSTEIN
LOAN DELIVERY SUPERVISOR

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF IL)
COUNTY OF COOK) SS:
)

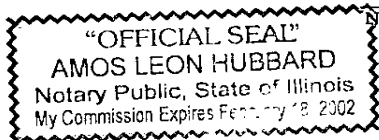
[Handwritten initials]

On DECEMBER 11, 1998, before me,
a Notary Public, personally appeared KENNETH G. FEINSTEIN
LOAN DELIVERY SUPERVISOR
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*

(Reserved for official seal)



Name (typed or printed)

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL9809524 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN J. E. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-419-003
Property of Cook County Clerk's Office

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