RELEASE OF MORTGAGE BY COR OR VINI FENANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENT COLLIER, MARRIED TO KAREN COLLIER Cook County Recorder of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of April 6, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois,

as Document No. 98343860 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of April 6, 1998 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit: "See Attached Legal Description"

Real Estate Tax Number: 01-26-301-014-0000

Property Address:

13 WITT ROAD

SOUTH BARRINGTON II

9941890A

1\$63/0093 43 006 Page 1 of 1999-04-30 14:14:31



COOK COUNTY RECORDER **EUGENE "GENE" MOORF** SKOKIE OFFICE

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 13TH day of April

ce President

STATE OF ILLINOIS } SS COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State afore a d. DO HEREBY CERTIFY that Stephan P. & Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Asst. Vice President

the said instrument of writing as Vice President

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

and Asst. Vice President

they signed and delivered

1999

of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said

corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH OFFICIAL SEAL BEVERLY J. KOZLOWSKI

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07/2001

This Document Prepared by:

Mary Ann Hurstik Financial Federal Trust & Savings Bank

Loan # 1800241928

day of April

PADX 145

Notary Public

After Recording Mail To: HERITAGE TITLE CO 5849 W. LAWRENCE AVE CHICAGO, IL 60630

COUNTY, ILLINOIS

UNOFFICIAL COPY

99418906 Page 2 of 2

RIDER "A"

LEGAL DESCRIPTION

LOT 1 IN HOFFMAN, S SUBDIVISION OF PART OF THE EAST HALF OF TH SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

N, S
ER OF
EPD PRINC.

Clarks

Office