9924/0093 80 002 Page 1 of 3
1999-05-03 13:38:49
Cook County Recorder 25.50

# COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

99419534

449822

This instrument was prepared by:

All American Finance, INc.

1629 W. Montrose Avenue

Chicago, IL 60613-1213

After Recording, Return to: Mr. Robert C. KenKnight Crescent Mortgage Services, Inc. 115 Perimeter Center Place The South Terraces, Suite 285 Atlanta, Georgia 30346

### LIMITED POWER OF ATTORNEY (Illinois) – (CMS-MW)

### KNOW ALL MEN BY THESE PRESENTS:

| That the undersigned,  | ALL      | AMERICAN       | FIMANCE,        | INC.        | , (hereinalier referred in as              |
|------------------------|----------|----------------|-----------------|-------------|--|
| the "Correspondent"),  |          |                |                 | , and       | State of <u>ILLINOIS</u> ,                 |
| whose address is 16    | 29 V     | Montros        | e Avenue        |             | , has made and appointed, and              |
| BY THESE PRESENT       | S does   | make, constitu | ate and appoint | Ronald W    | 7. Schweigert, Valerie A. Morrero,         |
| or Veronica Williams   | of Cresc | ent Mortgage   | Services, Inc.  | of the City | of Lombard, County of DuPage,              |
|                        |          |                |                 |             | , 1 <sup>st</sup> Floor, Lombard, Illinois |
| 60148, my true and lay |          |                |                 | _           |  |

Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Dorrower(s) Names:

Judith M. Malooly

Address of Property:

739 W. Buckingham Pl, #26

City, State, Zip Code:

Chicago, Illinois 60657

Loan Number:

8266991

giving and granting unto my said attorney full power and authority to do and perform all and every act and uning what were, required and necessary to be done in and about the premiers, or mileta all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

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 $\mathcal{L}_{Q}$ 

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| ALEX       | R. MONCADA      | its duly           |                            | ESIDENT, the                | -               |  |  |  |
|------------|-----------------|--------------------|----------------------------|-----------------------------|-----------------|--|--|--|
| of         | March           | , 19 <u>99</u>     | <u>_</u> .                 |                             |                 |  |  |  |
|            |                 |                    |                            |                             |                 |  |  |  |
|            |                 |                    | ALL AMERICAN FINANCE, INC. |                             |                 |  |  |  |
|            |                 |                    |                            | Name of Correspondent       |                 |  |  |  |
|            | 6               |                    | By: Mex Moncal             |                             |                 |  |  |  |
|            | 100             | Ż.                 | Printed Name:              | ALEX R. MONCADA,            | PRESIDENT       |  |  |  |
|            |                 |                    | Title:                     | PRESIDENT                   |                 |  |  |  |
|            |                 | Ox                 | ,                          | (Corporate Seal)            |                 |  |  |  |
| State of _ | <u> </u>        |                    |                            | <u>.</u> .                  |                 |  |  |  |
| County o   | 1 <u>000</u> (  | _ss.:              | 4                          | -                           |                 |  |  |  |
|            | -, by <u>()</u> | rument was acknow  | OR, was is the             | tresident                   | pil),           |  |  |  |
| $-\alpha$  | 1 Cinerio       | SU Filmies         | -                          | corporation, on behalf of t | he corporation. |  |  |  |
|            |                 |                    |                            | er Soul                     | 2               |  |  |  |
| (Notary S  | Stamp & Seal)   |                    | Notary Public              | -0.                         |                 |  |  |  |
|            | ¿               | <u>.</u>           | My Commissio               | on Expires.                 |                 |  |  |  |
|            | ,               | AL SEAL            |                            |                             |                 |  |  |  |
|            |                 | STANLEY {          |                            |                             |                 |  |  |  |
|            | MY COMMISSIO    | N EXPIRES:06/11/02 |                            |                             |                 |  |  |  |

## UNOFFICIAL COPPY19534 Page 3 of 3



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000449822 CH

STREET ADDRESS: 739 W. BUCKINGHAM UNIT 26

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-21-309-071-1026

#### LEGAL DESCRIPTION:

UNITS 26 AND P-24 IN BUCKINGHAM PALACE CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

OF LOTS 10 TO 14 INCLUSIVE IN THE SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNEL.S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 24, 1997 AS DOCUMENT NUMBER 97969406, TOGETHER WITH ITS UDDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.