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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 264935

LOAN NO. 306517372 (655052983) [1661381411 FMA]

4749/0024 48 001 Page 1 of 2 1999-05-03 07:37:13 Cook County Recorder 23.50



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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: SMI
P.O. BOX 540817
ATTN: SHERRY DOZA

HOUSTON, TX 7/254-0817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

R VALUE RECEIVED, CAPSIFAD INC., A DELAWARE CORPORATION located at 2711 N. HASKELL AVI. #1000, DALLAS, TX 75204 hereby grants, assigns, and transfers to **GMAC MORTGAGE CORPORATION, A** PENNSYLVANIA CORPORATION located at3451 HAMMOND AVENUE, WATEF.LCO, IA 50702 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1 1993, executed by JEFFREY M FOSTER to SUNBELT NATIONAL MORTGAGE CORPORATION, A ILLINOIS CORPORATION and recorded in liber/cabinet at page(s)/drawer document/instrument no. 93968813 microfilm # pin number 14-32-127-028-0000 in the plat of COOK County Illinois described hereinafter as follows: THE EAST 75 FEET OF LOT 23 IN BLOCK 6 IN SHEFFIELD'S NURSERY SUBDIVISION OF BLOCK 13 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 34 EAST OF THE

GMAC . 6 5 5 0 5 2 9 8 3 •

IL Cook

700 9901

Foster

SMI#: 03 - 68266

Property Address: 2156 N. RACINE, CHICAGO, IL. 60614

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan No

99419898 Loan No. 306517312 (45052 983) [661381411 FNMA] Together with the later of hotes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 10, 1999 , but effective FEBRUARY 1, 1999 CAPSTEAD INC. BARBARA KASZA VICE PRESIDENT BY CHERYL SWILSINSKI ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS On**MARCH 10, 1999** before me personally appeared BARBARA KASZA and CHERYL SWINSINSKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. Clarts Notary public Donna Kasza Notary Public State of Texas My Commission Expires March 12, 2003 32*0202222322222* PREPARED PY KÁRLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.240.001 C=S.032.0232 (NMRI.IL)

J=HC786.S.00649

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