## UNOFFICIAL COPY(19926

## ILLINOIS

COUNTY OF COOK (A)
POOL NO. 244608

LOAN NO.

306517646 (655056141) [1661057489 FNMA]

4749/0052 48 001 Page 1 of 2 1999-05-03 07:43:58

Cook County Recorder

r 27 50



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Assignment-Interv. - Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO:

SMI

P.O. BOX 540817

ATTN: SHERRY DOZA

HOUSTON, TX 77254-0817

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, CAPSIEAN INC., A DELAWARE CORPORATION                                 |
|---|
|   |
|   |
| located at 2711 N. HASKELL AVE 1000, DALLAS, TX 75204                                     |
| hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A                     |
| PENNSYLVANIA CORPORATION  |
| located at3451 HAMMOND AVENUE, WATEFLOO, IA 50702   |
| all the rights, title and interest of undersigned in and to that certain                  |
| Real Estate Mortgage dated <u>SEPTEMBER 29 1993</u> executed by <u>GERALD T. LANGE</u>    |
| AND CHERYL A. HILL, HUSBAND AND WIFE  |
|   |
|   |
| to SUNBELT NATIONAL MORTGAGE CORPORATION  |
|   |
| and recorded in liber/cabinet at page(s)/drawer   |
| document/instrument no. 93814247 microfilm #  |
| nin number 14-19-402-019-0000 in the  |
| plat of COOK County Illinois described hereinafter as                                     |
| follows:  |
| LOT 29 AND THE EAST 1/2 OF LOT 28 IN BLOCK 27 IN CHARLES J. FORD'S SULD VISION OF BLOCK   |
| 27 28 37 AND 38 TN THE SUBDIVISON OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF     |
| THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4; THE SOUTH |
| EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THERE'F) IN COOK    |
| COUNTY, ILLINOIS. COMMON ADDRESS: 1834 W. EDDY, CHICAGO, ILLINOIS.                        |

GMAC . 6 5 5 8 5 6 1 4 1

IL Cook

Lange

700\_9901

SMI#: 03 - 52584

Property Address: 1834 W. EDDY, CHICAGO, IL 60657

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Loan No.

J=HC786.S.00583

Loan No. 30651764 (1556111 1 615749 FMA) referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective FEBRUARY 1, 1999 Dated MARCH 10, 1999 CAPSTEAD INC. BARBARA KASZA VICE PRESIDENT WINSINSKI CHERYL ASSISTĂNT SECRETARY STATE OF TEXAS COUNTY OF HARRIS before me On**MARCH 10, 1999** personally appeared BARBARA KASIA personally known to me CHERYL SWINSINSKI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and ASSISTANT SECRETARY executed it. C/0/4's Notary public Donna Kasza Notary Public State of Texas My Commission Expires March 12, 2003 PREPARED BY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.219.002 C=S.032.0166(NMRI.IL)

J=HC786.S.00583

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