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1999-05-03 08:02:30
Cook County Recorder 23.50



99419943

WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK
16485 LAGUNA CANYON RD.
IRVINE, CA 92618

Loan No. 0001534510

This form was prepared by: **Blaine Maruoka**, address:
16485 LAGUNA CANYON RD. IRVINE, CA 92618

, tel. no.: 800-765-1111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, unto the **GE CAPITAL MORTGAGE SERVICES, INC.**

a corporation organized and existing under the laws of
whose address is **3 Executive Campus**

Cherry Hill, NJ 08034

(herein "Assignee"),

a certain Mortgage dated **September 23 1998**
ANDRES MATA and MARIA MATA, HIS WIFE

, made and executed by

to and in favor of **WESTERN FINANCIAL BANK**
property situated in **COOK**

County, State of Illinois;

upon the following described

**LOT 38 IN ELRED'S RESUBDIVISION OF BLOCK 13 IN THE VILLAGE OF JEFFERSON IN
SECTIONS 8, 9 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NUMBER: 13-09-405-030

such Mortgage having been given to secure payment of **One Hundred Seventy Thousand Four Hundred Fifty and no/100---**
(\$ **170,450.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98880235) of the **Official** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



Handwritten initials: S/M

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 22 1999

Alba Keller ALBA Keller

Witness

WESTERN FINANCIAL BANK

(Assignor)

[Signature] DON LEWIS

Witness

By: [Signature]

(Signature)

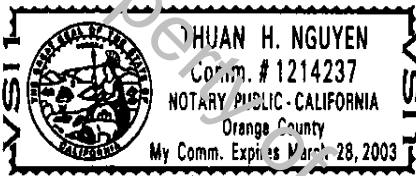
[Signature]

**MARIA ELENA OLIVERA
VICE PRESIDENT**

Attest

THUAN H. NGUYEN

Seal:



Property of Cook County Clerk's Office