

UNOFFICIAL COPY 99419944

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1999-05-03 08:02:39
Cook County Recorder 23.50



WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK
16485 LAGUNA CANYON RD.
IRVINE, CA 92618

Loan No. 0001526730

This form was prepared by: **Blaine Maruoka**, address:
16485 LAGUNA CANYON RD. IRVINE, CA 92618, tel. no.: 800-765-1111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23 PASTEUR IRVINE, CA 92618
does hereby grant, sell, assign, transfer and convey, unto the **GE CAPITAL MORTGAGE SERVICES, INC.**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **3 Executive Campus** **Cherry Hill, NJ 08034**
a certain Mortgage dated **September 18 1998**, made and executed by
ANTHONY J. LAMANTIA, JR., MARRIED TO ANDREA LAMANTIA*

to and in favor of **WESTERN FINANCIAL BANK** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 15 IN FAIRVIEW ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF
LOT 7, IN THE SOUTHEAST 1/4 OF SECTION 24, AND LOTS 1 TO 18, IN RESUBDIVISION OF
LOTS 8, 9, 10, 26, 27 AND THE EAST 1/2 OF LOT 25 IN EDGEWOOD, IN THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NUMBER: **18-05-215-022**

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand Fifty and no/100-----**
(\$ **225,050.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98860131) of the **Official** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, PA, NY, E.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22 1999

Alba Keller Alba Keller

Witness

WESTERN FINANCIAL BANK

(Assignor)

[Signature] DON LEWIS

Witness

By: [Signature]

(Signature)

[Signature]

MARIA ELENA OLIVERA
VICE PRESIDENT

Attest

THUAN H. NGUYEN

Seal:



Cook County Clerk's Office