

UNOFFICIAL COPY 99419945

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1999-05-03 08:02:48  
Cook County Recorder 23.50



99419945

WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK  
16485 LAGUNA CANYON RD.  
IRVINE, CA 92618

Loan No. 0001524313

This form was prepared by: **Shine Maruoka**, address:  
16485 LAGUNA CANYON RD. IRVINE, CA 92618

, tel. no.: 800-765-1111

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, unto the **GE CAPITAL MORTGAGE SERVICES, INC.**

a corporation organized and existing under the laws of  
whose address is 3 Executive Campus

Cherry Hill, NJ 08034

(herein "Assignee"),

a certain Mortgage dated September 16 1998

, made and executed by

**JULIO MOLINA and TERESA MOLINA, HUSBAND AND WIFE**

to and in favor of **WESTERN FINANCIAL BANK**  
property situated in **COOK**

County, State of Illinois

upon the following described

**LOT 29 (EXCEPT SOUTH 18 9/12 FEET THEREOF) AND LOT 30 IN BLOCK 1 IN CORWITH'S  
RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157 INCLUSIVE  
IN THE TOWN OF BRIGHTON IN WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NUMBER: 16-36-401-003

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand Six Hundred and no/100-----**  
(\$ 125,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**98923428** ) of the **Official** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 22 1999

Alba Keller ALBA Keller  
Witness

WESTERN FINANCIAL BANK  
(Assignor)

[Signature] DON LEWIS  
Witness

By: [Signature]  
(Signature)

[Signature]

**MARIA ELENA OLIVERA**  
**VICE PRESIDENT**

Attest  
THUAN H. NGUYEN

Seal:



Property of Cook County Clerk's Office