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1999-05-03 08:24:00
Cook County Recorder 23.50



Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
3790 Via De La Valle #204
San Diego, CA 92014
(619) 259 - 5400 [DS098IM2S09628]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 22 October 1998 by IMCC FINANCIAL, (The "Assignor"), whose mail address is to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction. (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number: * B D 7 0 7 0 6 7 8 *	BORROWER(S): HARRIS, EDDIE	Recording Date: 8/11/97 Inst/Doc#: 97582956 PIN: 16051200220000
Property Address: 1344 N AUSTIN BLVD ; OAK PARK IL 60302		
SEE EXHIBIT A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest there on, and attorney's fees and all other charges due in connection therewith.

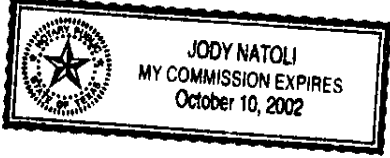
IMCC FINANCIAL

Attest: *Linda Bamford*
By: *Lisa Alfonso* Name: June Brita
Name: Linda Bamford Name: Lisa Alfonso Title: Vice President
Title: Vice President Title: Vice President

State of Texas)
) SS:
County of Harris)

On 22 October 1998, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of IMCC FINANCIAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



*SH
12/11
MY*

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EXHIBIT A [DS098IM2S09628]

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND DESCRIBED AS FOLLOWS:

LOT 4 IN JOHN S. CLARK'S ADDITION BON AIR, A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 (SOUTH OF NORTH 75 ACRES THEREOF) SECTION 5, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 1244 N. AUSTIN BOULEVARD
TAX ID#: 16-C5-120-022 VOLUME #138

Property of Cook County Clerk's Office