## **UNOFFICIAL COPY**

Loan #: 01991017

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

99419009

4732/0346 03 001 Page 1 of 1999-04-30 15:20:19

Cook County Recorder

23.00



Space Above For Recorder's Use -

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1812430-Da-Tms

01991017 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, , ISAOA 205 PARK CLUB LANE, BULFALO, NY 14231-9000 all the rights, title and interest of unue signed in and to that certain Real Estate Mortgage dated 04/29/99 Executed by JULIE A. ZIBERT, A SINGLE PERSON

99419008 FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS

COOK

and whose principal place of business is 950 WC TH ELMHURST ROAD, MT. PROSPECT, IL 60056 by the and recorded as Document No.

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

14-33-413-041-1004, P.I.N.:

Commonly known as: 1760 NORTH WELLS #1D, CHICAGO, IL 69614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgaço

ILLINOIS STATE OF COOK **COUNTY OF** 

before me, the undersigned a On 04/29/99 Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free agrand deep by said comporation.

Notary Public

COOK

County,

My Commission Expires:

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

Witness: EILEEN MILLER

"OFFICIAL SEAL"

MICHELE C. MIELE Notary Public, State of Illinois My Commission Expires 10/9/02

BOX 333-CTI

UNOFFICIAL COPY 99419009

## LEGAL DESCRIPTION RIDER

P.I.N.#: 14-33-413-041-1004,

LOAN NO.:

01991017

SEE ATTACHED

STREET ADDRESS: 1760 N. WELLS

**UNIT 1D** 

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14 33-413-041-1004

LEGAL DESCRIPTION:

UNIT NO. 1-D IN TOWNE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 (EXCEPT THE SOUTH & FELT OF LOT 3) IN RUNTZ SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92867813, TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ERC.

CONTROL

CONTRO COOK COUNTY ILLINOIS