

UNOFFICIAL COPY

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1999-04-30 15:44:12
Cook County Recorder 25.50



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L-10225
Law title

TRANSFER AND ASSIGNMENT

LOAN# 8268856

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by MARCO OBLENA and LENORE OBLENA to RICHLAND MORTGAGE CO., dated April 23rd, 19 99, recorded in Deed or Mortgage Book _____, at Page _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 100,800.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 23 day of, April, 19 99.

Signed, sealed and delivered in the presence of

Matthew M. Lintory
First Witness

By: *[Signature]*
As Attorney-in-Fact for: RICHLAND MORTGAGE CO.
Transferor, pursuant to that certain Limited Power of Attorney, dated the 14th day of April, 19 99.

Second Witness

18-04-230-024-1020

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me KATHLEEN M. PENTONY who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with _____ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 23 day of April, 1999.

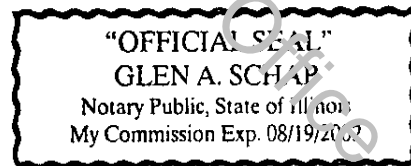
Drawn By AND MAIL TO:
CRESCENT MORTGAGE
5881 GLENRIDGE DRIVE STE 170
ATLANTA, GA 30328

CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1


NOTARY PUBLIC

My Commission Expires _____

[NOTARIAL SEAL]



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EXHIBIT "A"

PARCEL 1:

UNIT 301 IN CARRIAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOTS 10 TO 13 IN BLOCK 3 OF LEITER'S ADDITION TO LAGRANGE IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING THE RIGHTS OF THE VILLAGE OF LAGRANGE AND ADJOINING OWNERS TO THE WEST 5 FEET OF PROPERTY IN QUESTION TAKEN FOR ALLEY BY JUDGMENT ENTERED APRIL 30, 1951 AS DOCUMENT 128658) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93266688, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93266688.

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