



DEPT-01 RECORDING \$23.50
 T#0011 TRAN 2014 05/03/99 08:26:00
 #8153 # TB #-99-420568
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARBOR FINANCIAL GROUP DBA THE ASSOCIATES

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS H. GILL AND MEGHAN H. MCGRATH AKA MEGHAN H. GILL, HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-466472 in Book of records, Page XXXX, to the premises therein described, as set forth below, situated in the CITY OF EVERGREEN PARK County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

	ORIGINAL (1)
	BRANCH COPY (1)

S.Y
 P.2
 N.
 6/28

PROPERTY DESCRIPTION:

UNOFFICIAL COPY

19120568

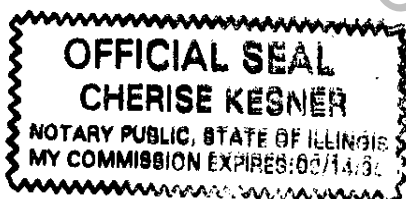
LOT 13 IN BLOCK 1 IN SEVENTH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PIN # 24-11-422-028

COMMONLY KNOWN AS:

10152 S. HOMAN
EVERGREEN PARK, IL

Witness MY hand and seal, this 18TH day of MARCH, 1999.



By: [Signature]
PAUL J. RATHMAN Senior Vice President

Attest: [Signature]
ANGELA PIETANZA Assistant Secretary

STATE OF ILLINOIS SS

COUNTY OF Will

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PAUL J. RATHMAN AND ANGELA PIETANZA

personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 18TH day of MARCH, 1999.

This instrument was prepared by:

ASSOCIATES
(Name)

318-120 W ARMY TRAIL RD, BLOOMINGDALE, IL
(Address)