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DEPT-01 RECORDING \$25.50
T#0011 TRAN 2018 05/03/99 09:52:00
#8205 TB #-99-420620
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092815584 LCM/WAHI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ONKAR WAHI & PROMILA WAHI, HUSBAND & WIFE & SHYAM WAHI*
Mortgagee: AAA HOME FINANCE CORPORATION
Prop Addr: 6034 N WALCOTT CHICAGO IL 60660
Date Recorded: 06/16/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/05/95 Book:
Loan Amount: 65,600 Page:
Document#: 95-389601
PIN No.: 14-06-224-010-1002

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/12/98 Book: 08020529 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED
* MARRIED TO SANGEETA WAHI

Dated: APRIL 8, 1999
PNC MORTGAGE CORP OF AMERICA



By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Karen Wendell
Attest:

2550
S-Y
P-3
N-3
M-Y
RW

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2


STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 8, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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*
92815584

UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6034 NORTH WOLCOTT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25465909, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

(B) MORTGAGE: 'MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO TRIPLE A HOME FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

95389801