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99420634



Recording Requested By:
American Reconveyance Corporation

When Recorded Return To:

FT MORTGAGE COMPANIES
8001 STEMMONS FREEWAY
DALLAS, TX 75247-

DEPT-01 RECORDING \$23.50
T40011 TRAN 2019 05/03/99 10:04:00
#8219 # TB #-99-420634
COOK COUNTY RECORDER



SATISFACTION



FT Mortgage Companies- (Releases) #0006683817 "PIERCE" Lender ID:204288/0766819000

KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES PIERCE AND KRISTYNA PIERCE, HUSBAND AND WIFE
Original Mortgagee: GREATER CHICAGO MORTGAGE CORPORATION
Dated: 12/01/1995 and Recorded 12/05/1995 as Instrument No. 95844911 in the County of COOK State of ILLINOIS

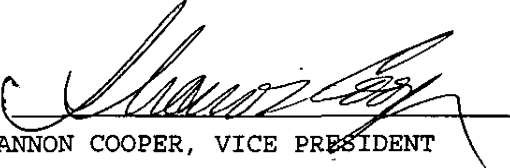
Legal: UNIT NUMBER E IN PAXTON PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86602101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS.
27-25-103-015-1005

Assessor's/Tax ID No.: 27-25-103-015-1005
Property Address: 7920 West Paxton, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On March 25, 1999

FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE

BY 
SHANNON COOPER, VICE PRESIDENT

MKL*19990323-0015 ILCOOK COOK IL BAT: 20900 KXILSOM1

2350
S-4
P-2
N
M-4
RW

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKINGS. DATE 08/14/01 BY 60322 UC/BAW/STP

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Property of Cook County Clerk's Office

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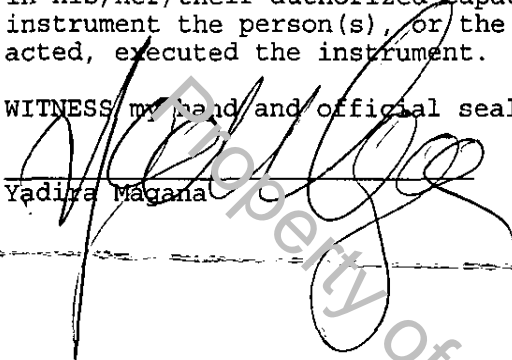
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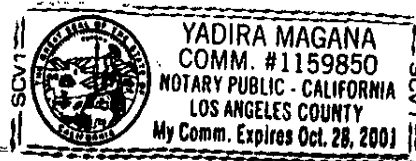
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON March 25, 1999, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Cooper, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Yadira Magana



Prepared By: Stanley Gainsforth, 25600 Rye Canyon Rd, Ste B, Valencia CA 91355, 661-294-1342
MKL*19990323-0015 ILCOOK COOK IL BAT: 20900/00066838 / KXII SOM1

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