## الخسرة مخي

## UNOFFICIAL COPY



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

- DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 2035 05/03/99 14:43:00

\$8285 + TB \*-99-420663

COOK COUNTY RECORDER



Illinois

**County of Cook** 

Loan #:

0209764604

!ndex:

144343

JobNumber: 405\_9914

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

NEAL S. WILSON AND NANCY G. WITTERS

Original Mortgagee:

PREFERRED MORTGAC E ASSOCIATES, LTD.

Original Loan Amount:

\$146,250.00

**Property Address:** 

2134 W CHARLESTON STREET, CHICAGO, IL 60647

Date of DOT:

2/7/96

Date Recorded:

2/13/96

Doc. / Inst. No:

96-114060

PIN:

14-31-126-027

Legal:

LOT 43 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN, IN SECTION 31,

TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of March 1999 A.D.

STANDARD FEDERAL BANK, A FLOERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President

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SPANS

## UNOFFIGIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 2th day of March 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Tonya D./Thomas

Notary Public, Oakland County, Michigan My Commission Expires 7/5/2003



