

99420664

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99420664

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Janet Dechter
1122 WEST MORSE
Chicago, IL 60626



. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 2026 05/03/99 11:40:00
. #8249 # TB #-99-420664
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10578854 "Dechter" Lender ID:224/578854 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET BRANSON DECHTER,
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 02/27/1998 and Recorded 03/05/1998 as Instrument No. 98174070 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11.32.200.030
Property Address: 1122 West Morse, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank
On April 06, 1999

By:
TELMA RUIZ, ASST. SECRETARY



RGH-19990405-0055 ILCOOK COOK IL BAT: 5905 KXILSOM1

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Page 2 Satisfaction

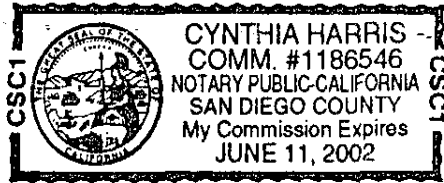
STATE OF California
COUNTY OF San Diego

ON April 06, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10790 Rancho Bernardo Rd, San Diego, CA 92127
RGH-19990405-0055 ILCOOK COOK IL BAT: 5905/10578854 KXILSUM

Property of Cook County Clerk's Office

PARCEL I: THE NORTH 18.03 FEET OF THE SOUTH 37.66 FEET OF LOT 56 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9, TOGETHER WITH LOT 1 IN BLOCK 7 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EAST 8 FEET OF THE WEST 24 FEET OF THE NORTH 20 FEET OF LOT 56 IN W. D. PRESTON'S SUBDIVISION AFORESAID.

PARCEL III: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 20, 1961 AND RECORDED DECEMBER 21, 1961 AS DOCUMENT NUMBER 18,360,621 MADE BY THE PRIME ESTATE LIMITED, AN ILLINOIS CORPORATION AND AS CREATED BY THE MORTGAGE FROM PRIME ESTATES, LIMITED, AN ILLINOIS CORPORATION TO ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED JANUARY 8, 1962 AND RECORDED JANUARY 17, 1962, AS DOCUMENT NUMBER 18,379,308, AND AS CREATED BY THE DEED FROM WINE AND WEST TO ROSENBERG, DATED APRIL 21, 1969, AND RECORDED MAY 1, 1969, AS DOCUMENT NUMBER 20,827,228 FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS AND ACROSS THE WEST 8.0 FEET OF LOT 56 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID), IN W. D. PRESTON'S SUBDIVISION ALSO THE EAST 9.50 FEET OF LOT 56 (EXCEPT THAT PART FALLING IN PARCEL I AFORESAID), IN W. D. PRESTON'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office
of Cook County

