OFFICIAL C Prepared By: 1999-05-03 09:20:53 When Recorded Mail To: WESTAMERICA MORTGAGE Cook County Recorder 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. GRUDZIE Loan No. 310230 #93 Commonly known as: 708 HACKBERRY COURT BARTLETT, IL 60103 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORIGAGE COMPANY

1301 HUDSON LANE NONROE. LA 71201

all the rights, title and interest of incersigned in and to that certain Real Estate Mortgage dated

JODY M. ROMANOWSKI. A SINGLE WOMAN 04/29/99 executed by A SINGLE A SINGLE WILLIAM J. ABRAHAM. to WESTAMERICA and whose address is 0 D 0.0, as Document No. and recorded in Book/Volume No. ,p .ge(1) LLINOIS COOKCounty Records, State of on real estate legally described as follows: HILLS UNIT NO. 2 1/4 OF SECTION 2 BEING A SUBDIVISION OF TOWNSHIP 41 NORTH. RA PART LOT IN WALNUT HILLS EAST OF THE THIRD PRINCIPAL MERIDAIN TAX ID #06-27-107-020-0000 VOLUME 06 RANGE IN COOK COUNTY. ILLINOIS. FIRST AMERICAN TITLE order 99420855 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: ASST / SECRETARY STATE OF COUNTY OF DUPAGE On 04/29/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

SOFFICIAL SEAL EDEBORAH ANDERSON

of said corporation.

(Official Seal)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/18/02

DEBORAH ANDERSON

Notary Public for the state of ILLIN0IS My commission expires: JUNE 16. 2002