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1999-05-03 09:36:17
Cook County Recorder 25.00



FMG #: 0058064407
NAME: ZYGMUNT SLOTA
P/O DATE: 03/17/1999

AFTER RECORDING, FORWARD TO:
INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-33-413-013 *

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ZYGMUNT SLOTA AND HILFNA SLOTA, HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

dated September 23rd, 1997, and recorded on 10/22/1997 in Mortgage Record
_____, page _____, and or Instrument # 97785604, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*ADDITIONAL TAX CODES: 03-33-413-014 & 03-33-413-015.
SEE ATTACHED FOR LEGAL DESCRIPTION

116 N LANCASTER
MOUNT PROSPECT, IL 60056

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of March, 1999.

FLEET MORTGAGE CORP.



By Edward Adams
EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0058064407
NAME: ZYGMUNT SLOTA
P/O DATE: 03/17/1999

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March
1999, personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of

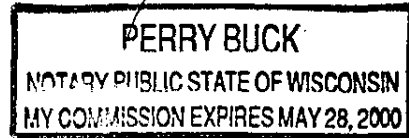
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
PERRY BUCK



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INVESTIGATION REPORT
NO. 100-111111-1000
DATE: 1/15/1968
BY: SA [Name Redacted]
SUBJECT: [Name Redacted]
[The following text is extremely faint and largely illegible due to the quality of the scan.]

Property of Cook County Clerk's Office

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SERIALIZED
INDEXED
FILED

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LOTS 13, 14 AND 15 IN BLOCK 3 IN CENTRAL WOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LANDS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 14.82 CHAINS 978.12 FEET THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 33, TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE TO THE EAST LINE OF WEST 1/2 OF SOUTHEAST 1/4 OF SAID SECTION 33, THENCE SOUTH ALONG LAST MENTIONED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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