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1999-05-03 09:55:46  
Cook County Recorder 23.00

21828829, 03/11/99



**RELEASE DEED**

**MAIL TO:**

WILLIE LEVERSTON JR  
5652 S GREEN ST.  
CHICAGO, IL 60621

**NAME & ADDRESS OF TAXPAYER:**

WILLIE LEVERSTON JR  
5652 S GREEN ST.  
CHICAGO, IL 60621

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: WILLIE LEVERSTON JR CORA LEVERSTON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/21/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9763114, Pin No. 20-17-214-031, Book No. 2342, Page No. 0266, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

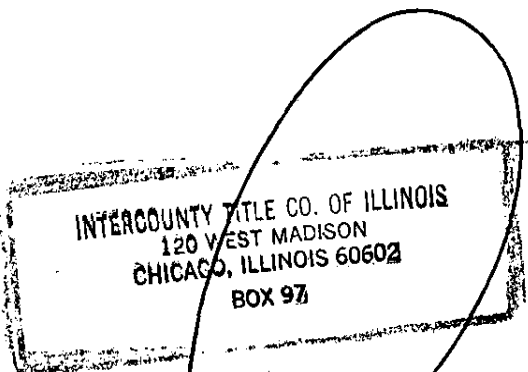
THE SOUTH 4 FT OF LOT 21, ALL OF LOT 22 AND THE NORTH 4 FT OF LOT 23 IN BLOCK 7 IN EAMES SUBDIVISON OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PIN# 20-17-214-031

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 8, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*JAD*



ILREL1

Andy Agasino  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT  
Linda T. Fuse  
LINDA T. FUSE  
ASSISTANT SECRETARY  
Prepared By: ANDY AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

*S/555542 p*

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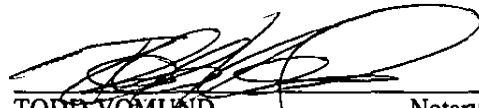
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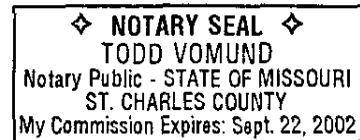
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 8, 1999

  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE