UNOFFICIAL COP 9420046

1999-05-03 09:31:14

Cook County Recorder

Recording Date: 1/27/98

23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 San Diego, CA 92014 (619) 259 - 5400 [DS098IM2S09632]



Loan Number:

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORIGAGE is made as of 22 October 1998 by NATIONAL FINANCE CORPORATION OF ILLINOIS, (The"Assignor"), whose real address is 1890 N. Roselle Rd., Suite 301, Schaumburg, IL 60195 to:

IMC Mortgage Company, AKA Andustry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

· For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, ir at d to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, a follows:

BORROWER(S):

* M C 7 1 2 0 0 4 6 *	RICHAI'DS TONI	Inst/Doc#: 98067003 PIN: 25-16-320-007	
Property Address: 10919 SOUTH EGGESTO	ON; CHICAGO IL 60026	· · · · · · · · · · · · · · · · · · ·	
SEE EXHIBIT A	- 77		
Together with Assignor's interest in any and all	notes and obligations therein des	scribed or referred to, the debt respecti	ively secured
thereby and all sums of money due and to become	ne due thereon, with interest ther	eon, and attorney's fees and all other	charges due in
	TATIONAL FINANCE CORPO		Brita
State of Texas	ec.		
County of Harris	SS:	CO	

On 22 October 1998, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of NATIONAL FINANCE CORPORATION OF ILLINOIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 2002



JODY NATOLI MY COMMISSION EXPIRES October 10, 2002



UNOFFICIAL COPY

EXHIBIT A

[DS098IM2S09632]

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BEING KNOWN AS LOT SINGLE (7. IN RESUBDIVISION OF OT ' (EXCEPT THE EAST 145 FEET THEREOF, IN FRANK L. JOHNSON'S NORTH SHELDON HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 51 AND 54 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED FEBRUARY 12, 1992 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT #92189691 WAS GRANTED AND CONVEYED BY CHICAGO CITY BANK AND TRUST COMPANY ETC. UNTO IMOGENE FRIEST.

TO I. COOK COUNTY CLERK'S OFFICE