

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
CSA FRATERNAL LIFE, FORMERLY KNOWN AS CZECHOSLOVAK  
SOCIETY OF AMERICA

Above Space for Recorder's Use Only

of the County of DU PAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do DEDEK, EDWARD WEDAND PATRICIA A., 3015 S. MAPLE AVE., BERNYN, IL 60402

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

----- may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MARCH, 19 78, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ----- of records, on page ---, as document No. 24419307, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE SOUTH 7 FEET OF LOT 30 AND LOT 29 (EXCEPT SOUTH 1 FOOT THEREOF) IN BLOCK 8 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 6 AND 5 OF CIRCUIT COURT PARTITION OF WEST PART OF NORTH WEST 1/4 AND WEST PART OF SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND WEST 36.04 FEET OF SOUTH 1677.42 FEET OF EAST 1/2 OF SOUTH WEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/56/1984

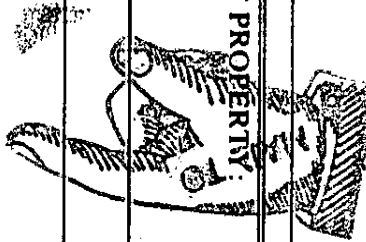
together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



Veronica Bedek

1510 Foxmynsdale

Unit-208

MAIL TO

Daven Hill

65561

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 16-30-321-005-0000

Address(es) of premises: 3015 S. MAPLE AVE., PERWYN, IL 60402

Witness THEIR hand S and seal S, this 22ND day of MARCH 1999

VERA A. WILT, PRESIDENT (SEAL)

GEORGE J. SOVA, TREASURER (SEAL)

This instrument was prepared by JANA OLAJEC FOR CSA FRATERNAL LIFE, 122 W. 22ND STREET, OAK BROOK, IL (Name and Address) 60523-1557

STATE OF ILLINOIS

COUNTY OF DU PAGE } ss.

I, APRIL REED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT

personally known to me to be the President of CSA FRATERNAL LIFE

a AN ILLINOIS corporation, and GEORGE J. SOVA

known to me to be the TREASURER of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and TREASURER, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of MARCH 1999

OFFICIAL SEAL  
APRIL REED  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 1/8/2001

April Reed

APRIL REED Notary Public

Commission expires JANUARY 8, 2001