

UNOFFICIAL COPY 99420120

Prepared By

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

4752/0046 35 001 Page 1 of 2
1999-05-03 10:24:12
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980171911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1999
executed by CLAUDE A. DRIVER AND
PAMELA S. DRIVER, HUSBAND AND WIFE IN JOINT TENANCY
to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document
described

hereinafter as follows: Commonly known as 441 EAST 48TH STREET, CHICAGO, ILLINOIS 60615

29921

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC

On MAY 3, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JEFF MOCHOWSKI
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen
Cook County,

By: JEFF MOCHOWSKI
Its: PRESIDENT

By: OFFICIAL SEAL
Its: APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001

Witness:

My Commission Expires 6-19-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20-10-207-016

Property of Cook County Clerk's Office

THE EAST 20 FEET OF LOT 10 IN BLOCK 1 IN SNOW AND DICKINSON'S
SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION