

UNOFFICIAL COPY

99421819

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4759/0047 10 001 Page 1 of 2
1999-05-03 09:44:05
Cook County Recorder 27.00



99421819

Loan No. 0000090220220

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD A. SCHALLMO, ALSO KNOWN AS HAROLD SCHALLMO, AND LINDA L. SCHALLMO, ALSO KNOWN AS LINDA SCHALLMO, HIS WIFE., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1993, and recorded on July 2, 1993, in File 93-511594 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

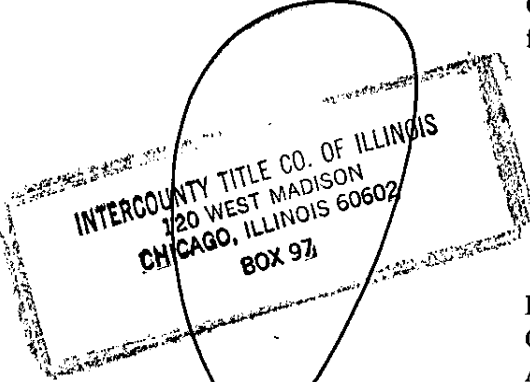
LOT 9 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 AND (EXCEPT THE SOUTH 132 FEET OF THE WEST 110 FEET OF THE NORTH 1/2) OF BLOCK 16 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

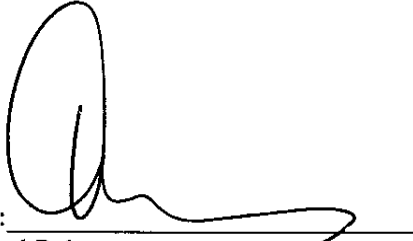
together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX ID#19144230070000

Address(es) of premises: 3239 W 61ST PLACE, CHICAGO, IL, 60629

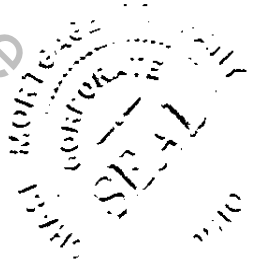
Witness my hand and seal March 29, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company





By:
Carol Robertson
Assistant Vice President



S/S 359340

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State of: Louisiana

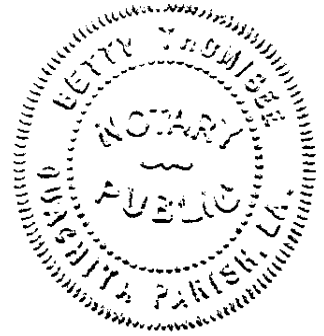
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 29, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Misty L. Odom
Chase Manhattan Mortgage Corp
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090220220
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

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