

Prepared By

UNOFFICIAL COPY

99421016

LINCOLN MORTGAGE & FUNDING CORP
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

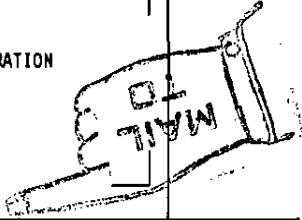
4759/0012 10 001 Page 1 of 2
1999-05-03 09:03:46
Cook County Recorder 23.50



99421016

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710024869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

2
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**
executed by **TIMOTHY A. TOWE AND**
STEPHANIE A. TOWE, A MARRIED COUPLE
to **LINCOLN MORTGAGE AND FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**
SCHAUMBURG, ILLINOIS 60173

99421015

and recorded in Book/Volume No. _____
No. _____, **COOK**

page(s)

, as Document described

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **1521 N. WINDSOR DRIVE, UNIT #115, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
'and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On **APRIL 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jennifer Gibson
By: _____
Its: *Asst. Secretary*

known to me to be the **ASST. SECRETARY**
and **JENNIFER GIBSON**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

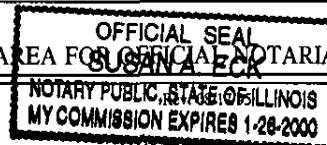
By:
Its:

Witness:

Notary Public _____ **COOK** _____
County,

My Commission Expires **01-26-2000**

(THIS AREA FOR OFFICIAL AND NOTARIAL SEAL)



DPS 171

UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

Property of Cook County
89421016

05-21-10-216

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PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG
DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND
GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT
PART OF THE LAND DESCRIBED AS FOLLOWS:
AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID
AS MORE PARTICULAR DESCRIBED THEREIN.

PARCEL 1:
UNIT 1521/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY
OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE
01, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH
IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

RIDER - LEGAL DESCRIPTION