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Cook County Recorder

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. LOMBARD, ILLINOIS 60148



	(Space 71004c This Ellie 10; Recording Data)	_
N .	ASSIGNMENT OF REAL ESTATE MORTGAGI	Ł

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGI CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of vade signed in and to that certain Real Estate Mortgage dated March 3, 1999 executed by CONDY JOHNSON MARFIED TO MARY GARRETT JOHNSON

to MERCANTILE MORTGAGE COMPANY

CORPORATION a organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA POULEVARD, SUITE 262, LOMBARD, and recorded in Book/Volume No. , ບາລອ(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 IN HENRY B. LEWIS RESUBDIVISION OF THE WEST 1/2 OF LOT 23 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 121201S. OI.
CORTS

COMMONLY KNOWN AS: 352 WEST 58TH STREET CHICAGO, ILLINOIS 60621 20-16-209-005

TOGETHER with the note or notes therein described or referred to, the money due and to become one fine con with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF L COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, this	_3RD	day
of MAR	2CHz	19/19/19	
Notary Public	Jour 1	2 Kralis	
COOK_	County,	IL A	
My Commission Expires	V		

By:	och hyple	
Title:	VICE PRESIDENT	
Ву:	1 11	
Title:		

NOTARY PHRINGIPS TOT DITION MY COMMISSION EXPIRES:09/17/01

MERCANTILE MORTGAGE COMP

AN ILLINOIS CORPORATION



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