

Apr-23-99 02:18pm

04/23/99 5:30 PM FROM C.W. HOME LOANS INC

8478521319 TOLME COMPANY +18474868713

7-510 P.02/04 F-215 02

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Mail to: Countrywide Home Loans
MSN 5199 Document Control Dept
P.O. Box 10266
Van Nuys, CA 91410-0266

99422547
4762/0076 04 001 Page 1 of 4
1999-05-03 11:37:45
Cook County Recorder 27.00



66104012-PA/
99024285-BA

ZB

SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR REC'D ORDERS USE

LOAN # 5332515
ESCROW/CLOSING #

4
BUR

KNOW ALL MEN BY THESE PRESENTS, that I,
SALLY WADE AKA Sally H. Wade
P.O. BOX 413 LAKE SUNAPEE, NH 03782-

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

Page 1 of 3

Initials



BOX 333

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99422547

LOAN #: 5332515

herewith nominate, constitute and appoint

RICHARD F BLUNT

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

914 LENOX

GLENVIEW, IL 60025

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

RFB

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99422547

LO/N #: 5332515

Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to September 8, 1999, shall be revoked.

Sally H Wade
Sally H Wade Principal
Page 3 of 8

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/87)

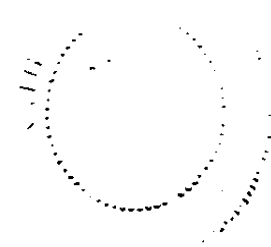
State of New Hampshire
County of Sullivan

Personally appeared the above named Sally H Wade and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Boof J Wamets
Notary Public

My commission expires

Aug. 10, 1999



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LOT 11 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99422547

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