

UNOFFICIAL COPY

99422882

47870012 50 001 Page 1 of 2
1999-05-03 11:01:42
Cook County Recorder 23.00

When recorded mail to:
ARGO FEDERAL SAVINGS BANK, FSB
ATTN: RALPH E. ROSYNEK, JR.
5818 S. ARCHER ROAD
SUMMIT, IL 60501



Prepared by: RALPH E. ROSYNEK
VICE-PRESIDENT

LOAN #: 9910121010009

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2600 W. BIG BEAVER RD., TROY, MI 48084
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEPHEN M. SHEPHERD, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA,
5818 S. ARCHER ROAD, SUMMIT, IL 60501

whose address is

and recorded as
in Document No.

, page(s)

on

County Records of COOK

99422881

, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

616 ISABELLA STREET
WILMETTE, IL 60091
PIN No: 05-34-411-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 1-28-99

ARGO FEDERAL SAVINGS BANK, FSB

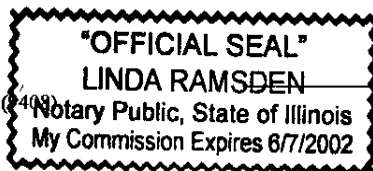
By: Ralph E. Rosynek Jr
Its: EXECUTIVE V.P.

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on
by RALPH E. ROSYNEK

as EXECUTIVE V.P.
a

of ARGO FEDERAL SAVINGS BANK, FSB



Linda Ramsden
L4100ILL (L4100.1) L4100ILL 703

Illinois Assignment of Mortgage 8/94 VMP-995(IL) (8408)

101442 30F3

BOX 169

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STREET ADDRESS: 616 ISABELLA STREET

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-34-411-015-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMSPETER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION 34 WILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office