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1999-05-03 15:32:12

Cook County Recorder 43.50

REQUESTED BY & RETURN  
8400 Normandale Lake Blvd. Suite 600  
Minneapolis, MN 55437  
Attn: Central Document Repository



Loan Number 4548616

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

1534332  
4231

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**  
*One First National Plaza #0126 Chicago IL 60670*

all beneficial interest under that certain Mortgage Dated: NOVEMBER 21, 1996  
Executed by: MARTIN MURRAY and ELIZABETH MURRAY, HUSBAND AND WIFE Mortgagor,  
to: FT MORTGAGE COMPANIES d/b/a SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION  
Mortgagee,  
and recorded as Instrument No. 96901550, on 11-26-96, 19\_\_ or/in  
Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK  
County, State of Illinois, describing land therein as:

SEE ATTACHMENT

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FT Mortgage Companies d/b/a  
Sunbelt National Mortgage  
a Kansas Corporation



By Audrey K. VOGT -- VICE PRESIDENT

By Opal Martin  
OPAL MARTIN -- ASSISTANT SECRETARY

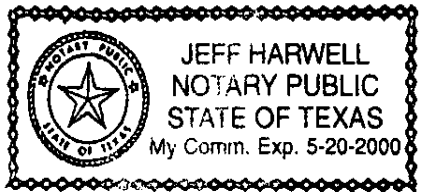
STATE OF TEXAS )  
COUNTY OF DALLAS )

On this 6th day of DECEMBER, 19 96, before me the undersigned, Notary Public in and for the State of Texas, personally appeared AUDREY K. VOGT and OPAL MARTIN

as VICE PRESIDENT and ASSISTANT SECRETARY of FT MORTGAGE COMPANIES d/b/a SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

Signature Jeff Harwell  
(Notary Public)



S-N  
P-2  
N-N  
M-N  
\$4350  
JHK

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ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

99422163

**LEGAL:**

THE SOUTH 30 FEET OF LOT 8 IN BLOCK 6 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:**

114 LATHROP AVENUE  
FOREST PARK, ILLINOIS 60130

TAX ID#: 15-12-406-5

Property of Cook County Clerk's Office

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