UNOFFICIAL CO570015 18 001 Page 1

1999-05-03 09:03:30

Cook County Recorder

23.50

Prepared By Recording Requested by: Monica L. Mann Assignment Services After Recording: Return To: AccuBanc Mortgage Corporation P.O. Box 809068 Dallas, TX 75380-9068

99422187

Parcel: 28-14-404-032-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ABMC#: 8778352

G98-4 BARNES, NAKIA

GMAC# 306

306146572 FNMA

1668444124

Pool#: 251986

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to: GMAC Mortgage Corporation, A Pennsylvania Corporation, with an office located at: 3451 Hammond Avenue, Waterloo IA 50702, All beneficial interest under that certain MORTCACE dated 8/24/98 executed by:

Trustor(s) NAKIA BARNES

to for CREATIVE MORTGAGE AND EQUITY CORP. recorded as Instrument No.: 98783271 on 8/24/98 in Book/Volume: NA Page NA of the Official Records of COOK County, ILLINOIS describing the land therein:

Property Address: 3446 WEST 157TH STREET MARKHAM, IL 60426

Recording District: COOK

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF January 1st, 1999

ACCUBANC MORTGAGE CORPORATION

Sue Denny, Vice President

State of TEXAS County of DALLAS

On 4/20/99 before me, Monica L. Mann the undersigned, a Notary Public in and for the State of Texas, personally appeared Sue Denny, Vice President of ACCUBANC MORTGAGE CORPORATION personally known to

me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Monica L. Mann, Notary Public in and for the State of Texas My Commission Expires: 11/2/2002

Shiny

File S1534043C - Legal Addendum

LEGAL: LC. 26 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE 2, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHLAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE NORTHWESTERLY 100 FEET OF SAID NORTHWEST FRACTIONAL 1/4 DEDICATED FOR INDIAN BOUNDARY LINE ROAD, ALSO EXCEPT THE CAST 299.56 FEET, EXCEPT THE SOUTH 33 FEET THEREOF, OF THE NORTHWEST FRACTIONAL 1/4) IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE TUDD DEDICIPAL MEDIDIAN. ALSO THE SOUTHERST FRACTIONAL 1/4) IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE T(I)D PRINCIPAL MERIDIAN; ALSO THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 1327 FEET THEREOF) OF SAID SECTION 14, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS. DL ALLA COUNTY CLEATS OFFICE

ADDRESS: 3446 W 157TH ST. MARKHAM, IL 00000

PIN: 28-14-404-032-0000