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99423407

Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710

473870285 14 001 Page 1 of 3
1999-05-03 12:45:22
Cook County Recorder 25.50



99423407

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 215956X
1st LN#: 3027865089 2nd LN#: 0002786508

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
on 05/15/87 as Instrument/series/file: 87221897
Original Mortgagor--: DIANE L CURTIS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

By: MA
N. An
Vice President

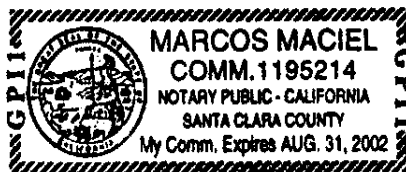
R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 04/13/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

Marcos Maciel

Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3027865089 (12-031 IL Cook)

Tax ID #: 07-23-101-026-1096

Date of mortgage: 04/20/87

Property Address: 609 Hanover St., Schaumburg, IL 60194

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 3027865089
Stco Code: 12-031

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UNIT NUMBER 1-7-18-L-X-2 IN OATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT 1 BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27 205 709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR OATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27 249 938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)

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Cook County Clerk's Office