

UNOFFICIAL COPY 99423501

4769/0079 89 001 Page 1 of 3
1999-05-03 10:36:24
Cook County Recorder 25.50

WHEN RECORDED MAIL TO

MICHAEL S. SNEDDON
JAMIE M. SNEDDON
12801 S. MCVICKER,
PALOS HEIGHTS, IL 60463
Loan No: 1212075



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

34

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MICHAEL S. SNEDDON his/hers/ JAMIE M. SNEDDON, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-30-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93514549, to the premises therein described as follows, situated in the County of COOK State of IL to wit:


SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-32-105-010 Tax Unit No.

Witness Our hand(s) and seals(s), this 3RD day of APR, 1999,

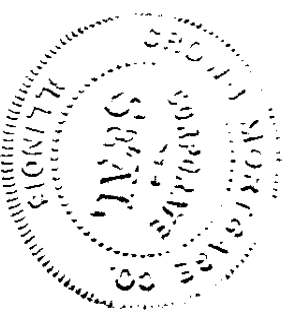
THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

5/5/99

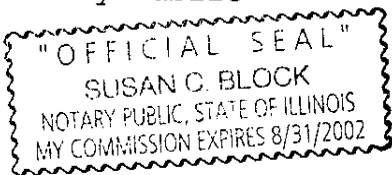


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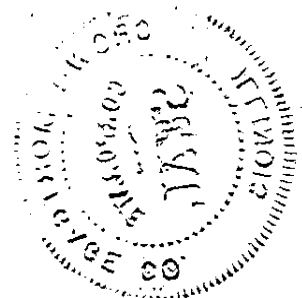
STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 3rd day of APRIL 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



99423501



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1818123

SNEDDON, M
6-30-93
E342356

Mall to: Crown Mtg Co.
61215 W. 95th St
Oak Lawn, IL
60453
93514549

93514549

BOX 392

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:7188754 244
CMC NO. 0001212075

THIS MORTGAGE ("Security Instrument") is given on June 30, 1993. The Mortgagor is MICHAEL S. SNEDDON and JAMIE M. SNEDDON His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co. DEPT-01 RECORDING \$31.00
T#0000 TRAN 2353 07/06/93 11:52:00
#8782 # *-93-514549
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED & 30/100 *****

Dollars (U.S. \$ 137,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN PALOS GARDENS, A SUBDIVISION OF THE NORTH 829.50 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 24-32-105-010
TAX ID NO.
TAX ID NO.

which has the address of 12801 S. MCVICKER, PALOS HEIGHTS (Street, City); Illinois 60463 [Zip Code] ("Property Address");

VMP-4R(IL) (9103)

Page 1 of 6
VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291
99423501

FHA Illinois Mortgage 2/91
Initials: M.S.

5/30/93