

UNOFFICIAL COPY

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1999-05-03 11:09:25
Cook County Recorder 25.50

SATISFACTION OF MORTGAGE



99423549

Loan No. 0004254341
Name Jeffrey A Smith
Victoria A Smith

After Recording Mail to
MR AND MRS JEFFREY SMITH
10932 JODAN
OAK LAWN IL 60453



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY A. SMITH, HER HUSBAND AND VICTORIA A. SMITH, HIS WIFE

as Mortgagor, and recorded on 10-04-94 as document number 94-857384** in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

**MORTGAGE RE-RECORDED 12-12-94 A/K/A DOC #04-035703

3LB

Legal description enclosed herewith

Commonly known as 11019 Deblin Lane, Oak Lawn IL 60453

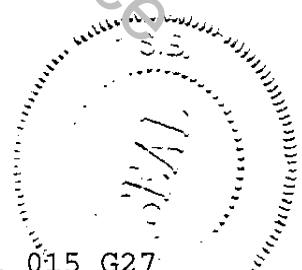
PIN Number 24164230381035
PIN Number 24164230381012

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 12, 1999

LaSalle Bank, FSB

by *[Signature]*
Loan Servicing Officer



RE201 015 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**SATISFACTION OF
MORTGAGE
PREPARED BY:LS**

**MORTGAGOR:SMITH
LOAN NO:0004254341**

UNIT 11019-3-D AND GARAGE G-8-11 ACORN GLEN CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ACORN GLEN BEING A RESUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94,837,949 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MORTGAGER ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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SATISFACTION OF MORTGAGE

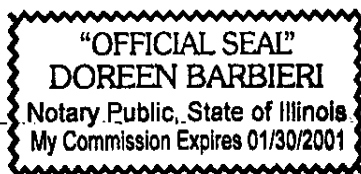
Loan Number 0004254341
Name Jeffrey A Smith
Victoria A Smith

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 12, 1999


Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 015 G27

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