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1999-05-03 11:48:38

Cook County Recorder

23.50

Loan #: 7661167 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Centurion Financial Group Inc. 400 Lake Cook Road, Suite 205 Deerfield, IL 60015



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7661167

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

Norwest Mortgage / Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1999 executed by Brad S. Goldenberg and Tawmee J. Russell , husband and wife to Centurion Financial Group Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 Lake Cook Road, Suite 205, Deerfield, IL 60015, and recorded as Document No 39423568 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 16-08-313-001

Commission Expires:

Commonly known as: 300 South Cuyler Avenue Oak Park, IL 60302.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said real Estate Mortgage.

| STATE OF COUNTY OF | ILLINOIS LAKE | | Cent | urion Financial Group Inc. | |
|-----------------------------------------------------------------------------------------|------------------|------------------------------|-------------|----------------------------------------|--|
| On 4-23-99 | | before me, | 1 K// Could | | |
| the under-signed a Notary Public in and for said County and, State, personally appeared | | | By:/(| Natalie A. Micaletti Vice President | |
| known to me to of the corporation | = | ce President executed the | | · C | |
| within instrument instrument was s | | | By: Its: | OFFICIAL SEAL" } | |
| said corporation resolution of its I | • | • | | ROBERT W. MCDONALD | |
| acknowledges said instrument to be the free act and deed of said corporation | | | Witi | ness!Y COMMISSION EXPIRES 2/2/2000 | |
| Notary Public | 1/4 | We | | | |
| My Commission | Lake | Countyst A | MERICA | N TITLE order # C/F2999 | |

99423569

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 16-08-313-001

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 5 IN CLOSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH THE SUBDIVISION IN THE VILLAGE OF RIDGELAND OF LOTS 16 TO 23 IN BLOCK 45, LOTS 1 TO 11 IN BLOCK 48, LOTS 1 TO 13 AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55, AND LOT 23 IN THE RE-SUBDIVISION OF BLOCK 35 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 8, TOWNSHIP 50 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLOSE'S SUBDIVISION RECORDED MAY 19, 1892 IN BOOK 52 OF PLATS, PAGE 37 AS DOCUMENT NUMBER 1668566, IN COOK COUNTY, ILLINOIS.