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SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
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SANTA ROSA, CA 95403  
After Recording Mail To:  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

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1999-05-03 11:54:21  
Cook County Recorder 23.50



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Tax I.D. No. 06-22-106-004-0000  
SPFC Loan No. 6621000495  
This document prepared by:  
TOM WREN  
031699

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **ANDY C. RASPA and MARIETA A. RASPA, HUSBAND AND WIFE**, the mortgagor therein, to **LI FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98367340**, together with the debt secured, is fully paid, satisfied and discharged.

LOT 4 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7<sup>TH</sup> 1996, AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION,  
a California Corporation

Witness: Steve Dana

By Steve Walker  
STEVE WALKER, Vice President

Witness: Robert Clark

By Scott Shusda  
SCOTT SHUSDA, Assistant Secretary

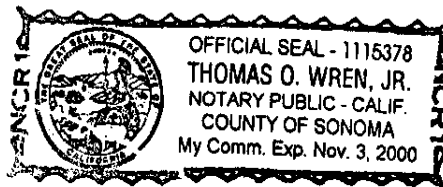
Dated: MAR 25 1999

County of Sonoma }  
State of California } ss.

On MAR 25 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



SH  
11/14